Good Shepherd Lutheran Church

worship...Serve...Grow...Connect



Twenty-fifth Sunday after Pentecost November 19, 2023 – 8:15AM

(Please note this service is being livestreamed.)

The Holy Lord's Supper: We will celebrate Holy Communion today during worship. In this meal God promises to give us his true body and blood together with the bread and wine. Through his body and blood he forgives our sins and strengthens our relationship with him and with one another. Jesus invites those who trust in his Word, repent of all sins, and set aside any refusal to forgive others. Because participation in this meal is a confession of the faith of this congregation (1 Corinthians 11:26), and because those who eat and drink Christ's body and blood unworthily do so to their great harm (1 Corinthians 11:27), it is important that all Christians examine themselves before communing (1 Corinthians 11:28). We invite you to speak with the pastor after the service if you have any questions or concerns.

Gluten Free Communion Wafers available: For those with sensitivity to gluten, we offer gluten free communion wafers. They come from a reliable, commercially available source and care is taken to prevent any contamination with the other communion hosts. When approached by the pastor, just say "gluten free" and he will provide a host from a protected container.

Welcome & Announcements

(Please stand)



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Invocation

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Opening Sentences

- **P** My help comes from the LORD,
- **C** who made heaven and earth
- **P** The LORD will keep you from all evil;
- C He will keep your life.

Confession and Absolution

Silence is kept for meditation and reflection.

- P Let us confess our sin in the presence of God and of one another.
- I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.

C Amen.

P He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

C Amen.

Service of the Word



C And also with you.

Prayer of the Day

P Let us pray.

Almighty God, Your Word and will are accomplished despite the enemies of Your purpose and through the unlikely means of those indifferent to You. Encourage us when we are quick to judge and slow to believe, that we may never forget the triumph of Your saving purpose in Your Son; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Zephaniah 1:7–16

Be silent before the Lord GoD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. And on the day of the LORD's sacrifice—"I will punish the officials and the king's sons and all who array themselves in foreign attire. On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. "On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off.

At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

1 Thessalonians 5:1–11

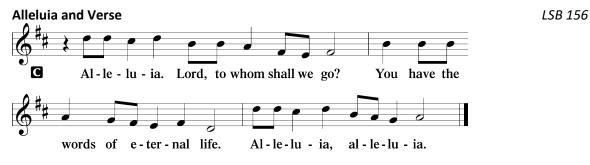
Now concerning the times and the seasons, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. But you are not in darkness, brothers, for that day to surprise you like a thief. For you are all children of light, children of the day. We are not of the night or of the darkness. So then let us not sleep, as others do, but let us keep awake and be sober. For those who sleep, sleep at night, and those who get drunk, are drunk at night. But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that whether we are awake or asleep we might live with him. Therefore encourage one another and build one another up, just as you are doing.

A This is the Word of the Lord.

C Thanks be to God.

Children's Message

(Please stand)



Holy Gospel

Matthew 25:14–30

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

Glory to You, O Lord.

[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them, and he made five talents more. So also he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents more.' His master said to him, 'Well done, good and faithful servant. You delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? Then you ought to have invested my money with the bankers, and at

my coming I should have received what was my own with interest. So take the talent from him and give it to him who has the ten talents. For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

(You may be seated)



Sermon

Pastor Ted Diedrick

(Please stand)

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

(You may be seated)

Offering

Ushers will collect offerings and prayer cards

(Please stand)





- **A** Lord, in Your mercy,
- C hear our prayer.

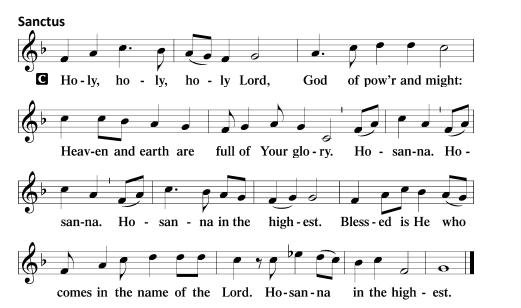
Service of the Sacrament

Preface

- P The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His resurrection from the grave guards us from the evil one, winning for us eternal life, and who continues to direct our hearts to the love of God and to His steadfastness. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:



161

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Prayer of Thanksgiving

God of all mercy and grace, in patience You bore with us sinners who deserved nothing of Your kindness and at the time of Your bidding revealed to us Your love in Your Son, Jesus Christ, born of the Virgin by the Holy Spirit. As He has accomplished all things for our salvation, grant us Your Holy Spirit so that we may believe in Him with all our hearts, bodies, souls, and minds, and confess Him boldly before the world. Be with us as we approach now His Table there to receive His own testament of His flesh in bread and His blood in wine, for the forgiveness of our sins and as the foretaste of the eternal to come.

C Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

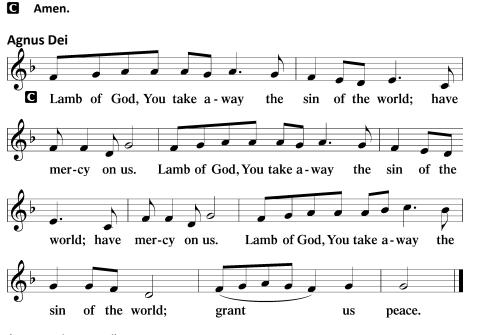
The peace of the Lord be with you always.

O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

P

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



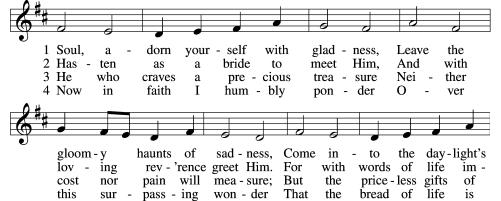
(You may be seated)

Distribution of the Holy Lord's Supper

Distribution Hymn

636 Soul, Adorn Yourself with Gladness

LSB 163

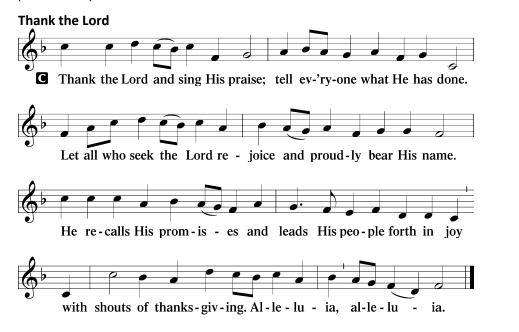




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(Please stand)



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

- C Amen.



Acknowledgments

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