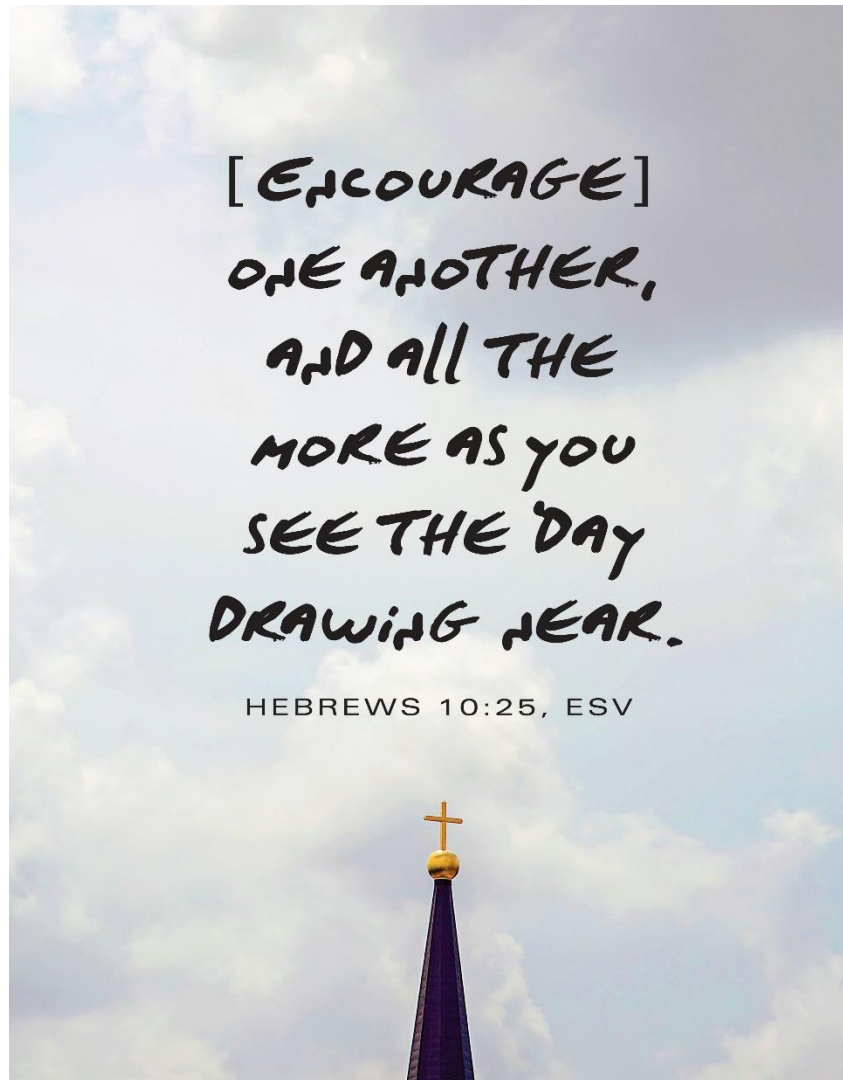


Good Shepherd Lutheran Church
Worship...Serve...Grow...Connect



Twelfth Sunday after Pentecost
August 20, 2023 – 8:30AM

(Please note this service is being livestreamed.)

Welcome & Announcements

(Please stand)

Opening Hymn

902 Lord Jesus Christ, Be Present Now



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
 2 Un - seal our lips to sing Your praise In end - less
 3 Then shall we join the hosts that cry, "O ho - ly,
 △ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
 hymns through all our days. In - crease our faith and
 ho - ly Lord Most High!" And in the light of
 Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
 light our minds; And set us free from doubt that blinds.
 that blest place We then shall see You face to face.
 Trin - i - ty, Be praise through - out e - ter - ni - ty!

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Confession and Absolution

P Thus says the LORD: "Keep justice, and do righteousness,

C for soon My salvation will come, and My deliverance be revealed."

P The deliverance of the Lord comes to us today as we gather in this house of prayer, united as one with all people who trust in the name of Jesus. Let us search our hearts and minds, bowing before our gracious Father and confessing our sins to Him.

(Silence for reflection on God's Word and for self-examination.)

P Delivering Lord, You invite all people into Your holy house of prayer.

C We confess that we have not kept justice, choosing to go our own way instead of following Your direction. We admit that we have not lived righteously, breaking Your commands by what we think, say, and do.

P Saving Lord, You invite all people to know Your mercy.

C At the cross of our Savior, Jesus Christ, You defeated our enemies of sin and death. Help us to live in this victory, trusting in Your promises, and gathering with all Your people to praise Your name forever. Amen.

P Deliverance has come to you! Salvation is yours! To both Jews and Gentiles, to those of every nation under heaven, the Good News of Jesus has been given! God has heard your prayer for mercy and has offered you a place in His kingdom. As a called and ordained servant of the Word, and by the authority of Jesus, my King, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Gloria in Excelsis

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

Salutation

P The Lord be with you.

C And also with you.

Prayer of the Day

P Let us pray.

We give thanks and praise to You, O God, for making Your house a place of prayer for all peoples.

C You have blessed us with Your grace and salvation!

P Through the Gospel, make us voices of invitation to all people

C that with us they may serve You with joy and gladness all our days.

P We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

(You may be seated)

First Reading

Isaiah 56:1, 6–8

Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. . . . “And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.” The Lord GOD, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Romans 11:1–2a, 13–15, 28–32

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. . . .

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order somehow to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. Just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C Thanks be to God.

Children's Message

(Please stand)

Holy Gospel

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C Glory to You, O Lord.

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(You may be seated)

Sermon Hymn

653 In Christ There Is No East or West



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, broth - ers, sis - ters, praise His name
 4 Join hands, dis - ci - ples of the faith,
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



ship of love Through-out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through-out the whole wide earth.

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Sermon

Pastor Ted Diedrick

(Please stand)

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \dagger everlasting. Amen.

(You may be seated)

Offering

Ushers will collect offerings and prayer cards

(Please stand)

Offertory

LSB 192



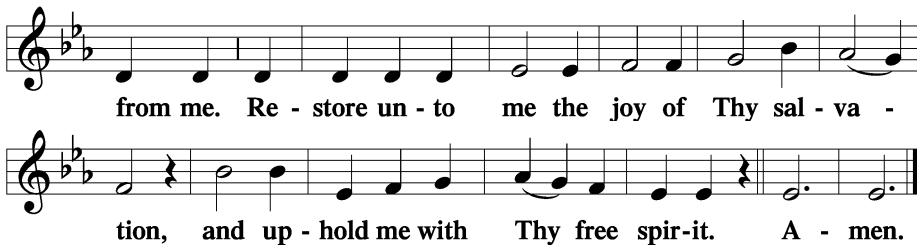
C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Response after each petition

- A** Lord, in Your mercy,
C hear our prayer.

Lord's Prayer

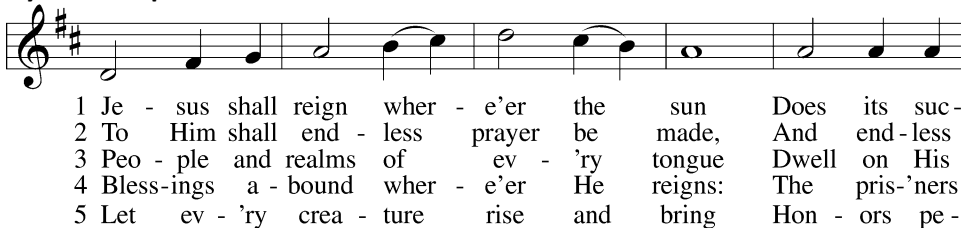
- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

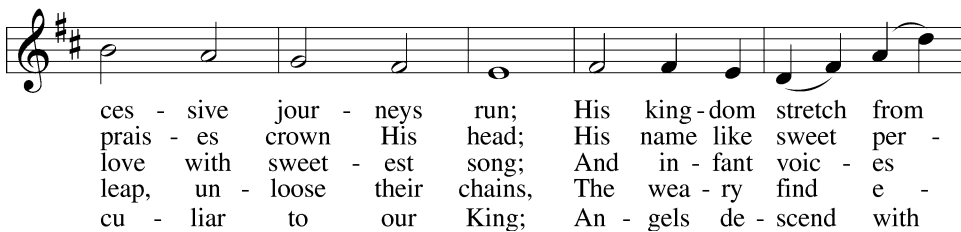
- P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ☩ give you peace.
C Amen.

Hymn to Depart

832 *Jesus Shall Reign*



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
leap, un - loose their chains, The wea - ry find e -
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
ter - nal rest, And all who suf - fer want are blest.
songs a - gain, And earth re - peat the loud a - men.

Text and tune: Public domain

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