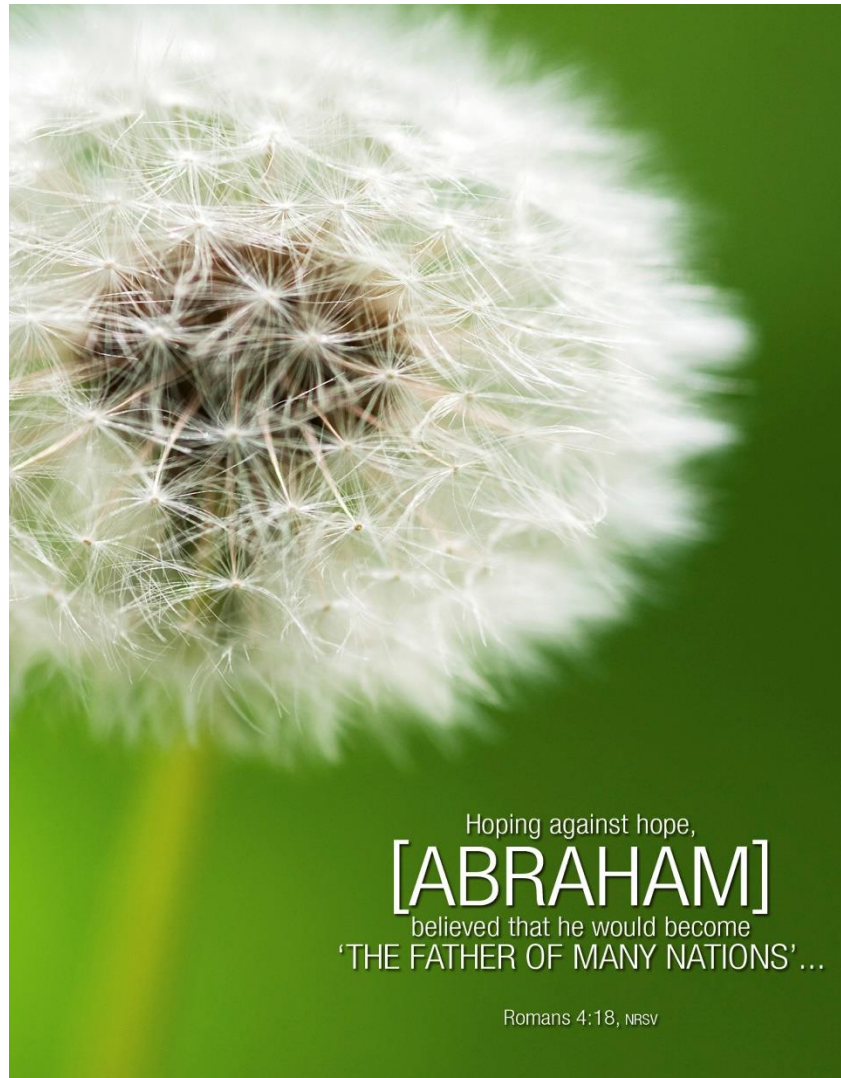


Good Shepherd Lutheran Church
Worship...Serve...Grow...Connect



Second Sunday after Pentecost
June 11, 2023 – 8:30AM

(Please note this service is being livestreamed.)

The Holy Lord's Supper: We will celebrate Holy Communion today during worship. In this meal God promises to give us his true body and blood together with the bread and wine. Through his body and blood he forgives our sins and strengthens our relationship with him and with one another. Jesus invites those who trust in his Word, repent of all sins, and set aside any refusal to forgive others. Because participation in this meal is a confession of the faith of this congregation (1 Corinthians 11:26), and because those who eat and drink Christ's body and blood unworthily do so to their great harm (1 Corinthians 11:27), it is important that all Christians examine themselves before communing (1 Corinthians 11:28). We invite you to speak with the pastor after the service if you have any questions or concerns.

Gluten Free Communion Wafers available: For those with sensitivity to gluten, we offer gluten free communion wafers. They come from a reliable, commercially available source and care is taken to prevent any contamination with the other communion hosts. When approached by the pastor, just say "gluten free" and he will provide a host from a protected container.

Welcome & Announcements

(Please stand)

Opening Hymn

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.

Text and tune: Public domain

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Opening Sentences

P Praise the LORD! Sing to the LORD a new song,

C His praise in the assembly of the godly!

P Let Israel be glad in his Maker;

C let the children of Zion rejoice in their King!

P For the LORD takes pleasure in His people;

C He adorns the humble with salvation. Praise the LORD!

Confession and Absolution

- P** Let us now make confession of our sins to God, our heavenly Father.
- C** Merciful Father, we confess our sinfulness. We are not worthy for You to come among us. We are indeed sinful from our birth and since that time have transgressed against You in thought, word, and deed. Our actions have brought injury to others. We have left undone those things which we ought to have done; we have done those things which we ought not to have done. We sincerely repent of our sins. Graciously hear this, our confession, O Lord, and grant us Your grace and forgiveness in Jesus Christ. By the renewing work of the Holy Spirit within us, lead us to amend our sinful lives that each day we may grow in righteousness and in hope to the glory of Your holy name.
- P** Jesus, our Redeemer and God's greatest gift, promises forgiveness, life, and salvation, and welcomes us to His Table. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. As you believe, so may it be.
- C** Amen.

Service of the Word

This Is the Feast

LSB 155


Refrain




C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation**P** The Lord be with you.**C** And also with you.**Prayer of the Day****P** Let us pray.

Almighty and eternal God, Your Son, Jesus, calls us as His people and invites us to feast at His Table. Grant us grace always to respond to His call and to find our greatest joy in being at the Lord's Table. This we ask through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.*(You may be seated)***First Reading***Hosea 5:15—6:6*

I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. "Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth." What shall I do with you, O Ephraim? What shall I do with you, O Judah?

Your love is like a morning cloud, like the dew that goes early away. Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

A This is the Word of the Lord. **C** Thanks be to God.**Second Reading***Romans 4:13–25*

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was "counted to him as righteousness." But the words "it was counted to him" were not written for his sake alone, but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord. **C** Thanks be to God.**Children's Message***(Please stand)***Holy Gospel***Matthew 9:9–13***P** The Holy Gospel according to St. Matthew, the ninth chapter.**C** Glory to You, O Lord.

As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(You may be seated)

Sermon Hymn

602 The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me
2 The gifts flow from the font Where He calls us His own;



To be His Church, His bride, His cho - sen, saved and free!
New life He gives that makes Us His and His a - lone.



Saints blest with these rich gifts Are chil - dren who pro - claim
Here He for - gives our sins With wa - ter and His Word;



That they were won by Christ And cling to His strong name.
The tri - une God Him - self Gives pow'r to call Him Lord.

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Tune: Public domain

Sermon

Pastor Ted Diedrick

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life \dagger everlasting. Amen.

Offering

Ushers will collect offerings and prayer cards

(Please stand)

Offertory

LSB 192



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Response after each petition

- A** Lord, in Your mercy,
C hear our prayer.

Service of the Sacrament

Preface

LSB 160

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

Proper Preface

- P** It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, because Your mercy attends us all our days. In mercy, You provide for all our wants of body and soul, and graciously You invite us to come to the Lord's Table, granting us a foretaste of the feast to come. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we ask that You keep us strong in faith for the days ahead. Grant that we follow Your Lamb through death to eternal life, when faith turns to sight and we celebrate with all the faithful the marriage feast of the Lamb in Your eternal banquet hall. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 163



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

(You may be seated)

Distribution of the Holy Lord's Supper

Distribution Hymn

570 *Just as I Am, without One Plea*

1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Tune: William B. Bradbury, 1816–68
 Text and tune: Public domain

(Please stand)

Thank the Lord

LSB 164



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart

557 Seek Where You May to Find a Way



1 Seek where you may To find a way That
4 My heart's de - light, My crown most bright, O

leads to your sal - va - tion. My heart is stilled,
Christ, my joy for - ev - er. Not wealth nor pride

On Christ I build, He is the one foun - da - tion.
Nor for - tune's tide Our bonds of love shall sev - er.

His Word is sure, His works en - dure; He o - ver - throws
You are my Lord; Your pre - cious Word Shall guide my way

All e - vil foes; Through Him I more than con - quer.
And help me stay For - ev - er in Your pres - ence.

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Tune: Public domain

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